



# TEMPLE VESPERITAS

UBI OPUS DIABOLI FACIMUS

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## MEMBER HANDBOOK

Welcome to Temple Vesperitas.

By your entry into this body of initiates you hereby induct yourself into the Kingdom of Darkness and the Host of Hell. This Temple exists for the refinement of the Black Flame through communal bonds and the glorification of the One True Satan.

**All new members must undergo the Initiation Rite, whether alone or with a group. If you have not done this, our magick will not work for you.**

By undergoing said initiation and attaining membership, you thus agree to strongly adhere to our Temple rules and values which this handbook shall codify.

This handbook will help you understand what Temple membership entails, and what is expected of you as a member of our esteemed organization. While rigid order is not the true nature of our faith, we must do well to represent the Devil's Kingdom on Earth. For this reason, the Handbook was created to provide the most basic ethical resources for the Vesperian.

Your admission marks a beginning.

Proceed accordingly.

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# LETTER FROM THE FOUNDER

*By Father Dorian*

Blessings of the Beast upon you,

It is my great pleasure to personally welcome you to the Vesperian family. I proclaim a word of blessing and prosperity over you and your loved ones by the power vested in me and the Unholy Office of Supreme Diavex by the One True Satan, the Master of All Darkness. I dearly welcome you into the Host of Hell.

I pray by the immense power of Satan that you will do well in this collective, our dearest Temple. In a world under such intellectual siege as ours, the life of an occultist is a lonely one. The witch is often outcast, disgraced, and left to make ends meet with the scraps left by the privileged—a condition which (for vulnerable individuals) could ultimately drive straight into to the mania society claims they are under. Any sizable group of occultists which is not heavily divided or ran by the deluded is a diamond in the rough.

The witch must never grow too comfortable in her day and age. Even if the land welcomes her, there may come a day when it remembers the burnings and taste of witchblood. The witch must never cease to be vigilant for herself and her loved ones. The witch must care for herself and care for those around her. This is the Vesperian Way.

If you learn nothing else from this Temple, learn this: *If empathy is the Devil, the Devil shall I be. If humility is the Devil, the Devil shall I be. If justice is the Devil, the Devil shall I be. If community is the Devil, the Devil shall I be.*

Let no dogma stand before you unchallenged. Let no rigidity persist. As you enter this Temple, think of your place in the grand expanse of Satanic history. Will you leave the landscape unshaken? Will you not leave your mark scorched upon the earth? Will you not erect a monument to be remembered for a thousand years?

This is my challenge to you, neophyte.

Shake all things which can be shaken.

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**The Office of the Devil's Vicar**

*Supreme Diavex Father Dorian I Dremaira*

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# TEMPLE RULES & CODE OF CONDUCT

## Membership Guidelines & Conditions

The following rules and guidelines must be sincerely upheld in order to maintain membership of our beloved Temple. Please read these policies carefully.

### General Behavior & Temple Conduct

The following guidelines apply to all Temple spaces and platforms, in-person and online.

- 1. This is an adult-only (18+) group:** Please do not apply for membership to our Temple if you are under 18. We do not allow minors in our group.
- 2. Check Your Background:** If you have been convicted or found guilty of a violent or sexual crime or any crime involving children, you are disqualified from membership with Temple Vesperitas. No exceptions whatsoever.
- 3. Be Respectful to Others:** Be respectful and polite in all ways, at all times, and in all circumstances whether online or in-person. We do not tolerate negative behaviors such as but not limited to: *arguments, drama, slander, harassment, bullying, belittling, alienation, and divisive or disruptive text tones*. We are a professional, peaceful occult organization.
- 4. Hate speech is Strictly Prohibited:** Do not under any circumstances promote hate speech or other harmful ideologies including, but not limited to: *sexism, racism, xenophobia, homophobia, transphobia, nazism, ethnocentrism, or any misc. discriminatory ideas*. The use of slurs is also *strongly* prohibited.
- 5. Do Not Encourage Harm:** We are a peaceful Temple and ***we STRICTLY prohibit the encouragement of harm or violence towards self or others***. This will earn an immediate termination of membership without warning.
- 6. Do Not Undermine:** Anyone deemed to be undermining intelligent and peaceful spiritual discussion or Temple progress will be terminated from membership.
- 7. Do Not Join for the Wrong Reasons:** Those who join displaying traits of “occult obsession” or psychosis, hysteria, mental disturbance, mania, etc. will be removed from the Temple. This is to protect those who are mentally unwell from having access to materials in our group that might be harmful for them, and to protect our userbase from disturbance.

# IMPORTANT! SECRECY CLAUSE

8. **Do Not Reveal Member Identities:** Do not reveal the names, faces, locations, or other identifying info of other members in the Temple without permission.
9. **Do Not Talk About Temple Secrets:** Things deemed “closed” to the public and for initiates only are to be kept with the utmost secrecy humanly possible. *If this is breached, only the most dire consequences will befall you due to the curses we’ve placed against those who would betray us.*

**We will also pursue every action possible including legal to maintain the privacy of our esteemed members.**

*Discretion is not optional*—it is foundational to the integrity and safety of the Temple and its members. All members are expected to maintain strict confidentiality regarding the following:

- Internal rituals, rites, and ceremonial structures.
- Private teachings, documents, and instructional materials.
- Internal discussions, decisions, and disputes.
- The identities of members who wish to remain undisclosed.

No member is permitted to share, reproduce, or publicly distribute internal materials without explicit authorization from appropriate authority within the Temple.

Confidentiality serves several purposes. It protects members from external scrutiny or harassment, preserves the potency and context of ritual work, and prevents the dilution or misrepresentation of the Temple’s teachings. **What is held within the Temple is to remain within it unless deliberately released.**

**Members may speak publicly about their personal beliefs and experiences and may publicly profess Vesperianism, but they must not present internal materials or private knowledge as open-source content.** The distinction between personal expression and institutional disclosure must be maintained at all times.

Any breach of confidentiality will be treated as a serious violation of Temple conduct and may result in disciplinary action, including removal.

Discretion is not secrecy for its own sake. It is the means by which the Temple remains intact, focused, and protected.

## Online Correspondence

The following guidelines apply to all Temple online spaces and platforms.

- 10. DO NOT Solicit our Members:** Do NOT send private messages to our members and attempt to solicit services from them, gain info on them, or attempt to convert them to another group or ideology.
- 11. DO NOT Attempt to Recruit our Members:** Do NOT send private messages to our members with recruitment attempts for any groups, projects, movements, etc.
- 12. Do Not Post Overly Explicit Content:** While the Temple is very relaxed in terms of profanity and vulgarity, please refrain from filling discussions with hyper-sexuality or topics that may make others uneasy. Pornography and its discussion, distribution, or display is prohibited. You may post *relevant* spiritual or occult art that depicts nudity but you must use spoiler tags (where applicable) to hide the image and post a written disclaimer. We prohibit the posting of porn and any artwork determined by the staff to be overly sexualized will be removed with possible bans. Do not post other types of explicit content such as overly graphic gore. Sexual topics of a spiritual or occult nature may be discussed if handled with sensitivity and intellectualism (and ONLY in such a manner).
- 13. We Are Not a LARP/RP Group:** This is NOT a roleplay, fanfiction, or LARP group. The Temple maintains that such behaviors disrespect the very real and legitimate practices of our members.
- 14. We Prohibit “Pop Culture Paganism”:** Pop culture paganism is a rising phenomenon involving the presentation of characters and ideas from popular video games, tv shows, movies, etc. as occultism. (Yes, there is some debate within chaos magick in support of this, but this is not the aim of our group). We do not allow it here.
- 15. We Prohibit Misinformation:** When making any sort of blanket statements, generalizations, claims about “the way things are” please be sure to provide actual historic, religious, occult (etc) sources.
- 16. Do Not Impersonate Clergy:** Official doctrinal Temple teachings and statements are handled by approved Clergy members. Do not attempt to represent the Temple’s teachings without verified approval.
- 17. Do Not Advertise Without Permission:** Do not advertise another Discord server, occult group, website, etc. without permission. Also do not advertise personal services such as tarot readings or magick/ritual for hire without staff approval.

**18. Do Not DM Spam:** Please do not DM or email spam anyone in our organization, especially staff members. This includes sending repetitive messages as well as long paragraphs without consent. Be respectful.

**19. Temple Slander is Prohibited:** As a member of Temple Vesperitas, you are prohibited from public slander of the Temple or its leadership team. If you have an issue you would like to address, please do so through the proper channels and not through gossip. **A single offense of verified Temple slander warrants termination of membership in severe cases.**

## Magickal Correspondence

The following guidelines apply to all spiritual interactions with the Temple and its members.

**20. Do Not Perform Non-Consensual Magick on Other Members:** Under NO circumstances should you perform any sort of magick on other members without their explicit and express permission. This includes benevolent practices as much as any other.

### A Note About Group Magick & Experimentation

**21.** Those members who wish to do independent research, experimentation, ritual, and magickal workings are welcome to do so. However, we expressly forbid magickal malpractice, wherein participants of a ritual or experimentation group are not given an opportunity for *informed consent* or are met with coercive, abusive, subversive, or manipulative practices, regardless of the intention. If you need help understanding the concept of informed consent, you may read this article: <https://researchsupport.admin.ox.ac.uk/governance/ethics/resources/consent>

## Doctrinal Correspondence

The following guidelines apply to the framing, representation, and protection of Temple doctrines.

**22. Abrahamism is Prohibited:** We prohibit the promotion of certain doctrines from dogmatic religions including Christianity, Islam, Judaism, etc. If you come from these backgrounds and are self-questioning/curious, we encourage you to join and learn with the hopes of freeing yourself from these doctrines. But otherwise, those

who promote will have their memberships terminated immediately. This is to protect our members.

**23. We Protect “Blasphemy” Against RHP Religious Institutions:** Objections, jokes, heresies, and other so-called “blasphemies” against the Abrahamic institutions are sustained and protected here. Do not engage in arguments against members regarding these topics. Prejudice and discrimination are not protected under this rule.

**24. Objectification and Over-Sexualization of Entities is Prohibited:** While we worship and honor many entities associated with sex, harlotry, and wildness, we do not allow over-sexualization of deities to the effect of degradation or vanity. We do not agree with the objectification of female entities, specifically. While many sex deities exist, they are much more than objects.

# DISCIPLINARY PROTOCOL

## Member Discipline & Termination

The Temple and its owners reserve the right to dismiss or terminate any membership for any reason whatsoever. **Please note that these decisions are made through majority votes during Clergy caucuses.** Our internal checks and balances keep Clergy members accountable.

### Offenses

- First offense – written warning.
- Second offense – timeout period and membership restrictions.
- Third offense – membership probation.
- Fourth offense – membership termination.

Disciplinary protocol is not always executed according to this system. **Certain severe offenses require immediate membership termination.** Such instances are handled on a case by case basis by the Temple Magisters.

### Priority Terminations

Some offenses require immediate termination. Below are just a few examples of things that can result in immediate dismissal from the Temple:

- Sharing any private or classified information regarding the Temple, its members, or their identities.

- Threats of violence.
- Unwanted sexual advances or inappropriate behavior with other members.
- Sharing overly explicit or illegal materials such as adult content featuring minors, gore, etc.
- Slandering the Temple or its members and leaders.
- Scamming, hacking, phishing, advertising, recruiting, etc.
- Showing clear symptoms of psychological illness or dysfunction, including psychosis or obsessions.

## Termination Conditions

Upon dismissal from membership, you are forbidden from engaging with the Temple or its members in any capacity. You will be prohibited from interacting with the Temple's platforms or members whether online or in-person. Infringement of these conditions will result in legal action.

# TEMPLE CLERGY TEAM

## Explanation of Temple Roles

Rank within the Temple is not a mark of personal worth, but of responsibility, demonstrated capability, and entrusted authority. Each office exists to maintain the integrity of the tradition and to guide those within it.

The structure of the Temple is as follows:

- **Supreme Diavex** – The Diavex or *High Priest* is an elected official acting as the Temple's leader and final authority. The Diavex is most focused on communicating with Our Lord Satan and acting according to His commands. The Diavex must ensure the Temple is staying true and genuine to the Vesperian Path. A Diavex is elected by a majority vote in a conclave of Magisters.
- **Grand Exarch** – Exarchs act as representatives of the Diavex to the Temple, and perform large oversight operations. They are the highest authority in the Temple beneath the Diavex. Exarchs are seen as "High Magisters" who maintain the Assembly of Magisters.
- **Magisters** – Magisters are senior clergy entrusted with instruction, oversight, and specialized responsibilities. They serve as teachers, ritual authorities, and advisors within the Temple. Members of this rank may oversee specific domains such as education, ritual development, or internal administration. Their role is to cultivate

depth, maintain standards, and ensure the proper transmission of knowledge. They also hold conclaves to vote on Temple doctrines and explore research together.

- **Hierophant** - Hierophants serve as guides and intermediaries between the Temple's teachings and its members. This office is responsible for assisting in instruction, facilitating rituals, and supporting the development of initiates. The Hierophant ensures that teachings are understood in practice, not merely in theory.
- **Minister** – Vesperian Ministers are those who spread the word of Vesperianism and teach the doctrines of the Temple, seeking to become an asset and source of love for their communities.

## Discord Specific Roles

The following roles are specific to the Discord server and do not have much bearing on real Temple proceedings.

- **Sentry** – Community helpers, not formally trained in the Temple's doctrines or practices. Sentries help manage and maintain our online platforms.

# FINANCIAL GUIDELINES

Temple Vesperitas maintains financial operations for the purpose of sustaining its functions, supporting its growth, and funding its activities. All financial interaction within the Temple is to be conducted with clarity, accountability, and restraint.

Members may be required to contribute financially through structured means such as dues, course fees, or voluntary offerings. Any such contributions will be clearly defined and communicated through official channels. No hidden fees or informal obligations are to be imposed.

**No member, regardless of rank, is permitted to solicit funds, donations, or payments on behalf of the Temple without explicit authorization.** This includes private requests, fundraising efforts, or the sale of Temple-related materials. Unauthorized financial activity is strictly prohibited.

Clergy and appointed officials are expected to handle any financial responsibilities with transparency and integrity. Misuse of funds, misrepresentation of financial needs, or personal enrichment through Temple resources will result in immediate disciplinary action.

**Members are not required to disclose personal financial information to other members.** Financial participation within the Temple is structured, voluntary where applicable, and free from coercion or pressure.

# OUTSIDE CONDUCT

Membership in Temple Vesperitas extends beyond internal participation. Each member, by association, reflects upon the Temple through their conduct in the wider world. Members are expected to exercise discretion and discipline in how they present themselves publicly, particularly when identifying with or representing the Temple. This includes behavior in person, on social media, and in any public or semi-public setting.

**No member is to use the name, authority, or identity of Temple Vesperitas to justify harmful, reckless, or unlawful behavior.** Personal actions remain the responsibility of the individual and must not be attributed to the Temple without proper authority.

Public communication about the Temple must remain accurate and respectful. Members are not to present personal interpretations, opinions, or unofficial teachings as established doctrine. Misrepresentation of the Temple's structure, beliefs, or leadership is prohibited.

Members are encouraged to maintain a clear distinction between their personal identity and their role within the Temple. Not all aspects of one's life need to be tied to or expressed through the Temple's name.

Where conflict arises between a member's personal conduct and the reputation or integrity of the Temple, the Temple's standards will take precedence. Repeated or severe violations may result in disciplinary action.

The Temple does not seek to control the lives of its members. However, it does require that those who carry its name do so with awareness, restraint, and accountability.

## Leaving Temple Vesperitas

While we are sorry to see anyone leave the Temple, all are welcome to voluntarily withdraw from membership at any time. The Temple does not entrap people into membership or require any changes to social life or finance. We do not encourage people to isolate from friends and family or pressure them into remaining in the Temple unwilfully. Please rest assured that you may leave the Temple at any point.

Please turn in any items you have kept, as well as any information or classified/secret materials to Clergy members upon your voluntary termination. Failure to turn in classified information after leaving our organization may result in legal action.

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## THE THIRTEEN TENETS OF VESPERIANISM

- I. "Samael is Satan, the bearer of the Black Flame and the Serpent who granteth freedom unto those who are willing."*
- II. "Let not ignorance bind thee, and may truth and ceaseless wisdom prevail against it."*
- III. "Thy Will is sacred, thy Black Flame is a gift. Let none trample upon thy spirit."*
- IV. "Betray not thyself to belong."*
- V. "The body is sovereign unto its bearer, let none violate its autonomy."*
- VI. "Let not faith justify thy deeds, for it is ye who choose them."*
- VII. "Lay no claim on another. Whoever seeketh control of others doth yield control of themselves to the Demiurge."*
- VIII. "Union of lovers, of souls, and of flesh belongeth to the individuals alone; let neither the multitude nor the lawgiver lay claim thereto."*
- IX. "Let no blood spilt be in vain; pursue the path to peace in all dealings, whether by stillness or sword."*
- X. "Protect children from harm, for they are precious embers not yet shaped by flame."*
- XI. "All humans are of the same blood, therefore spurn the spirit of hatred and division."*
- XII. "Let thy dealings be tempered with the spirit of love, justice, freedom, and wisdom. Whosoever seeketh unjust harm on others shall bringeth harm upon themselves."*

*XIII. "The earth thy home is sacred, and so it and its creatures must be carefully tended."*

## THE VESPERIAN CREED

The following is our Vesperian Creed, which is often recited before various ceremonies or rituals within the tradition.

*I believe in the Devil.  
I affirm Him on the Altars of Hell.  
I believe in the Harlot.  
I hearken unto Her cry.  
I believe in the Beast.  
I invite Them into my soul.  
I believe in the Black Flame,  
The gift of Satan unto humanity,  
The fruit of the Knowing Tree,  
And the power therein to be free.  
I affirm these things, as I affirm myself,  
and will do justly in the world.  
In all my dealings shalt I act with love,  
wisdom, freedom, and justice.  
I will love those dear to me,  
and intercede on their behalf.  
I affirm myself a Witch,  
a sprawling offspring of Satan,  
wild and full of Will,  
that I should abide in His shadow,  
all the days of my life.  
VESPERITAS SATANAS ORAHM*

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